



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Takashi MASHIMO et al

Serial No.: 10/576740

Filed: April 21, 2006

For: SEPARATOR FOR FUEL CELL AND
SOLID POLYMER TYPE FUEL CELL

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

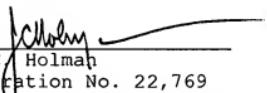
The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

Document AG is also discussed on page 4 of the instant specification.

In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within three months of the date of entry into the national stage of the above-identified application as set forth in 37 CFR §1.491. Accordingly, no fee is required.

Respectfully submitted,
JACOBSON HOLMAN PLLC

By:


John C. Holman
Registration No. 22,769
400 Seventh Street, N.W.
Washington, DC 20004-2218
(202) 638-6666

Atty. Dkt. No.: P71246US0
Date: July 14, 2006

JACOBSON HOLMAN PLLC
400 SEVENTH STREET, N.W.
WASHINGTON, D.C. 20004-2203



LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISTRIBUTION

ATTY. DOCKET NO.: P71246US0
SERIAL NO.: 10/576740
APPLICANT(S): MASHIMO et al

GROUP ART UNIT: _____
FILING DATE: April 21, 2006
TODAY'S DATE: July 14, 2006

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FILING DATE If Appropriate |
|----------------------|--------------------|-------|-------|-------|---------------|-------------------------------|
| AA | _____ | _____ | _____ | _____ | _____ | _____ |
| AB | _____ | _____ | _____ | _____ | _____ | _____ |

FOREIGN PATENT DOCUMENTS

| DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION YES) (NO) |
|-----------------------|-----------------|--------------|-------|---------------|--------------------------|
| AC <u>10-074530</u> | <u>03/17/98</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AD <u>2000-133289</u> | <u>05/12/00</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AE <u>2001-319666</u> | <u>11/16/01</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AF <u>2002-015751</u> | <u>01/18/02</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AG <u>2002-050364</u> | <u>02/15/02</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AH <u>2003-197221</u> | <u>07/11/03</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AI <u>2003-197249</u> | <u>07/11/03</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |
| AJ <u>2004-185811</u> | <u>07/02/04</u> | <u>Japan</u> | _____ | _____ | <u>Abstract</u> |

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

| | |
|----|-------|
| AK | _____ |
| AL | _____ |
| AM | _____ |

EXAMINER /Joseph Micali/ /J.M./ DATE CONSIDERED 05/14/2009

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)